

NOTICE TO CONTRACTORS

CALL ORDER 805
 FEDERAL PROJECT NO. NH-83-4(113)
 LOCATION: US-83, NORTH OF THOMAS/CHERRY COUNTY LINE NORTH
 COUNTIES: CHERRY

The Nebraska Department of Roads will receive sealed bids in Room 104 of the Central Office Building at 1500 Hwy. 2 in Lincoln, until 1:30 P.M. on November 12, 2009. At that time the bids will be opened and read for BITUMINOUS

BIDDING PROPOSAL FORMS WILL BE ISSUED AND A CONTRACT AWARDED TO A CONTRACTOR WHO IS QUALIFIED FOR: BITUMINOUS

Length: 10.0 MILES
 START DATE 06/21/2010 WORKING DAYS 60
 Price Range \$ 3,000,000 to \$ 6,000,000

Plans and specifications may be seen beginning October 20, 2009 at the Lincoln Central Office and October 26, 2009 at the District Engineer's Office at AINSWORTH

Additional letting information may be found at the Nebraska Department of Roads Web Site at <http://www.dor.state.ne.us/letting/>.

This project is funded by the American Recovery and Reinvestment Act of 2009, all appropriate Federal requirements will apply.

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|---------------------------------|----|--------|----|------|
| INFORMATIONAL PROPOSAL | | EACH | \$ | 5.00 |
| PLANS (NOT INCLUDING STANDARDS) | 11 | SHEETS | \$ | 2.75 |
| STANDARD PLANS | 6 | SHEETS | \$ | 1.50 |

SHEET NO.

- 1 TITLE PAGE
- 2-T TYPICAL CROSS SECTIONS
- 2-S SUMMARY OF QUANTITIES
- 2-N GENERAL INFORMATION--MILLED RUMBLE STRIPS
- 3 PLAN SHEET
- 4 TEMPORARY PAVEMENT MARKING PLAN
- 5 - 9 SPECIAL PLAN 1C GUARDRAIL PLAN

STANDARD PLANS

- 920-R5 (2 SHEETS) TRAFFIC CONTROL, CONSTRUCTION AND MAINTENANCE
- 921-R5 (2 SHEETS) TRAFFIC CONTROL, CONSTRUCTION AND MAINTENANCE
- 922-R7 (2 SHEETS) TRAFFIC CONTROL FOR ASPHALT SURFACING

Quantities shown herein are FOR INFORMATION ONLY and should not be used for bidding purposes. The Department reserves the right to change these quantities without notice.

GROUP 9 BITUMINOUS

| | | |
|---|--------|------|
| OVERLAY BROKEN LINES | 1,592 | STA |
| OVERLAY SOLID LINES | 3,183 | STA |
| MOBILIZATION | LUMP | LUMP |
| REMOVE GUARDRAIL | 150 | LF |
| GUARDRAIL END TREATMENT, TYPE II | 4 | EACH |
| HYDRATED LIME FOR ASPHALT MIXTURES | 154 | TON |
| HYD LIME FOR ASPH MIXES FOR ST MAIN PATC | 1 | TON |
| ASPH CONC FOR STATE MAINT PATCHING, TYPE SP4(0.5) | 100 | TON |
| ASPH CONCRETE FOR PATCHING, TYPE SP4(0.5) | 100 | TON |
| ASPH CONC, TYPE SPS | 11,650 | TON |
| ASPH CONC, TYPE SP4(0.5) | 15,280 | TON |
| HIGH RAP BASE | 31,110 | TON |
| PERF GRAD BIND (64-28)FOR ST MAINT PATCH | 5 | TON |
| PERF GRADED BINDER (58-34) | 1,088 | TON |
| PERF GRADED BINDER (64-28) | 769 | TON |
| PERF GRADED BINDER (52-34) | 582 | TON |

| | |
|----------------------------------|------------|
| TACK COAT | 63,380 GAL |
| COLD MILLING, CLASS 3 TYPE A | 525 STA |
| COLD MILLING, CLASS 3 | 1,059 STA |
| RUMBLE STRIPS, ASPHALT | 1,061 STA |
| ASPH PVMT SMOOTHNESS TESTING I/D | LUMP LUMP |

GROUP 10 GENERAL ITEMS

| | |
|--|------------|
| BARRICADE, TYPE II | 8,800 BDAY |
| BARRICADE, TYPE III | 416 BDAY |
| SIGN DAY | 8,122 EACH |
| CONTRACTOR FURNISHED SIGN DAY | 840 EACH |
| FLAGGING | 120 DAY |
| FIELD OFFICE | 1 EACH |
| TRAINING | 500 HOUR |
| MOBILIZATION | LUMP LUMP |
| RENTAL OF LOADER, FULLY OPERATED | 10 HOUR |
| RENTAL OF MOTOR GRADER, FULLY OPERATED | 10 HOUR |
| RENTAL OF DUMP TRUCK, FULLY OPERATED | 10 HOUR |
| RENTAL OF SKID LOADER, FULLY OPERATED | 10 HOUR |
| MOWING | 40 HOUR |