NOTICE TO CONTRACTORS

CALL ORDER F12

FEDERAL PROJECT NO. BRO-7040(24)

LOCATION: ON A COUNTY ROAD SOUTHEAST OF CAIRO.

COUNTIES: HALL

The Nebraska Department of Roads will receive sealed bids for HALL COUNTY $\,$ in Room 104 of the Central Office Building at

1500 Hwy 2 at Lincoln, until 1:30 P.M. on April 08, 2004

At that time the bids will be opened and read for

BRIDGE

BIDDING PROPOSAL FORMS WILL BE ISSUED AND A CONTRACT AWARDED TO A CONTRACTOR

WHO IS QUALIFIED FOR: BRIDGES

START DATE 08/09/2004 WORKING DAYS 60 Price Range \$ 100,000 to \$ 500,000

Plans and specifications may be seen beginning March 16, 2004 at the Lincoln Central Office and March 22, 2004 at the District Engineer's Office at GRAND ISLAND Additional letting information may be found at the Nebraska Department of Roads Web Site at http://www.dor.state.ne.us/letting/.

This project is funded under the Federal-Aid Highway Act, all appropriate Federal requirements will apply.

PLANS (NOT INCLUDING STANDARDS)

16 SHEETS \$ 3.20

STANDARD PLANS

4 SHEETS \$ 0.80

SHEET NO.

2T TYPICAL CROSS SECTION OF IMPROVEMENT

& SUMMARY OF QUANTITIES

3 PLAN & PROFILE, STA. 0+00 TO STA. 3+00 4 - 8 SPECIAL PLAN 1 CONCRETE SLAB BRIDGE

STA. 1+50.00

9 - 15 SPECIAL PLAN 1C GUARDRAIL PROTECTION

16 RIGHT-OF-WAY PLAN

STANDARD PLANS

M920 (2 SHEETS) TRAFFIC CONTROL

M921 TRAFFIC CONTROL

M923 TRAFFIC CONTROL--ROAD CLOSURE

Quantities shown herein are FOR INFORMATION ONLY and should not be used for bidding purposes. The Department reserves the right to change these quantities without notice.

GROUP 6 BRIDGE AT STA. 1+50

| BARRICADE, TYPE III | 1,332 | BDAY |
|-------------------------------|--------|------|
| SIGN DAY | 1,776 | EACH |
| CONTRACTOR FURNISHED SIGN DAY | 222 | EACH |
| MOBILIZATION | LUMP | LUMP |
| RIPRAP FILTER FABRIC | 480 | m2 |
| ABUTMENT NO.1 EXCAVATION | LUMP | LUMP |
| ABUTMENT NO.2 EXCAVATION | LUMP | LUMP |
| BENT NO.1 EXCAVATION | LUMP | LUMP |
| BENT NO.2 EXCAVATION | LUMP | LUMP |
| 47B-20 CONC FOR BRIDGE | 96 | m3 |
| 47BD-30 CONC FOR BRIDGE | 139 | m3 |
| RE-STEEL FOR BRIDGE | 19,055 | kg |
| REMOVE STRUCTURE | 1 | EACH |
| AT STA. 1+50 | | |
| STRUC STEEL FOR SUBSTRUCTURE | 520 | kg |
| ROCK RIPRAP, TYPE B | 545 | Mg |
| PIPE PILING | 335 | m |
| BRIDGE APPROACH SECTIONS | 4 | EACH |
| MELT | 4 | EACH |
| TEMPORARY EARTH CHECK | 30 | m |