

NOTICE TO CONTRACTORS

CALL ORDER F14  
FEDERAL PROJECT NO. EACSTPD-32-7(110)  
LOCATION: ON N-32, OAKLAND - TEKAMAH.  
COUNTIES: BURT

The Nebraska Department of Roads will receive sealed bids in Room 104 of the Central Office Building at 1500 Hwy. 2 in Lincoln, until 1:30 P.M. on April 18, 2002. At that time the bids will be opened and read for BITUMINOUS

BIDDING PROPOSAL FORMS WILL BE ISSUED AND A CONTRACT AWARDED TO A CONTRACTOR WHO IS QUALIFIED FOR:

BITUMINOUS

Length: 13.4 MILES

START DATE 08/05/02 WORKING DAYS 60

Price Range \$ 1,000,000 to \$ 3,000,000

THIS PROJECT CONTAINS A DBE GOAL OF 3.0 %.

Plans and specifications may be seen beginning March 26, 2002 at the Lincoln Central Office and April 01, 2002 at the District Engineer's Office at NORFOLK

Additional letting information may be found at the Nebraska Department of Roads' Web Site at <http://www.dor.state.ne.us/letting/>

Contractors must meet the provisions of the Fair Labor Standards Act of 1938 (52 Stat. 1060) as amended. The Secretary of Labor has determined minimum wage rates for this project. This contract is subject to the Work Hours Act of 1962, P.L. 87-581 and implementing regulations.

This project is subject to the provisions of the utilization of Disadvantaged Business Enterprises.

Prequalification for bidding is required by Nebraska Revised Statute 39-1351-R.R.S. 1943.

A Department of Roads' Bid Bond Form for 5% of the bid must be submitted with the proposal. The successful bidder will furnish bond for 100% of the contract.

The contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, religion, sex, color, national origin, age or disability.

THE DEPARTMENT RESERVES THE RIGHT TO WAIVE ALL TECHNICALITIES AND REJECT ANY OR ALL BIDS.

DIRECTOR: JOHN L. CRAIG

DISTRICT ENGINEER: DONALD D. COOK

LIST OF PLANS

SHEET NO.

|         |                                      |
|---------|--------------------------------------|
| 1       | TITLE PAGE                           |
| 2       | INDEX OF SHEETS                      |
| 2T1-2T5 | TYPICAL CROSS SECTIONS               |
| 2S1-2S2 | SUMMARY OF QUANTITIES                |
| 3 - 15  | PLAN SHEETS                          |
| 16      | TEMPORARY PAVEMENT MARKING PLAN      |
| 17      | TYPICAL PAVEMENT MARKING PLAN        |
| 18 - 19 | SPECIAL PLAN 1C MAILBOX SUPPORT POST |
| 20 - 25 | SPECIAL PLAN 2C GUARDRAIL PLAN       |
| 26 - 28 | SPECIAL PLAN 3C CABLE GUARDRAIL      |

## X1 - X9 CROSS SECTIONS

## STANDARD PLANS

108-R1 SUPERELEVATION PLAN FOR CONCRETE AND  
BITUMINOUS SURFACING  
501-R2 EROSION CONTROL  
901-R8 HIGHWAY DELINEATORS  
920-R5 (2 SHEETS) TRAFFIC CONTROL  
922-R5 TRAFFIC CONTROL DEVICES

|                                                      |           |         |
|------------------------------------------------------|-----------|---------|
| PLANS (NOT INCLUDING CROSS<br>SECTIONS OR STANDARDS) | 35 SHEETS | \$ 7.00 |
| CROSS SECTIONS (SHEETS X1<br>THRU X9)                | 9 SHEETS  | 1.80    |
| STANDARD PLANS                                       | 6 SHEETS  | 1.20    |

Quantities shown herein are FOR INFORMATION ONLY and  
should not be used for bidding purposes. The Department  
reserves the right to change these quantities without notice.

## GROUP 9 BITUMINOUS

|                                                        |        |      |
|--------------------------------------------------------|--------|------|
| SEEDING, TYPE B                                        | 39     | ACRE |
| EROSION CONTROL                                        | 6,227  | SY   |
| MULCH                                                  | 88     | TON  |
| BARRICADE, TYPE II                                     | 28,325 | BDAY |
| BARRICADE, TYPE III                                    | 3,658  | BDAY |
| TYPE B HIGH INTENSITY WARNING LIGHT                    | 236    | LDAY |
| TEMPORARY SIGN DAY                                     | 548    | EACH |
| SIGN DAY                                               | 7,060  | EACH |
| OVERLAY BROKEN LINES                                   | 1,411  | STA  |
| OVERLAY SOLID LINES                                    | 2,823  | STA  |
| FLAGGING                                               | 72     | DAY  |
| FURNISHING AND OPERATING PILOT VEHICLE                 | 30     | DAY  |
| FIELD OFFICE                                           | 1      | EACH |
| MOBILIZATION                                           | LUMP   | LUMP |
| GENERAL CLEARING AND GRUBBING                          | LUMP   | LUMP |
| DELINEATOR, TYPE III                                   | 198    | EACH |
| INSTALL CHEVRONS                                       | 88     | EACH |
| REMOVE DELINEATOR UNITS                                | 102    | EACH |
| ROADWAY GRADING                                        | 24     | STA  |
| REMOVE PAVEMENT                                        | 4      | SY   |
| MAILBOX POST                                           | 10     | EACH |
| CONC PVMT REPAIR TYPE A FULL DEPTH                     | 50     | SY   |
| CONC PVMT REPAIR TYPE B FULL DEPTH                     | 262    | SY   |
| CONC PVMT REPAIR TYPE C FULL DEPTH                     | 117    | SY   |
| BITUMINOUS PATCHING                                    | 12     | TON  |
| CONC PVMT, PR-3500                                     | 85     | SY   |
| JOINT REPAIR                                           |        |      |
| CULV MOUNTED GDRL POST                                 | 4      | EACH |
| W-BEAM GUARDRAIL                                       | 931    | LF   |
| CABLE GUARDRAIL                                        | 2,256  | LF   |
| REMOVE GUARDRAIL                                       | 2,114  | LF   |
| TERMINAL ANCHORAGE SECTIONS                            | 14     | EACH |
| GUARDRAIL END TREATMENT, TYPE II                       | 4      | EACH |
| ASPH CONC FOR STATE MAINT PATCHING, TYPE<br>SP4(0.375) | 500    | TON  |
| ASPH CONC, TYPE SP4(0.375)                             | 51,020 | TON  |
| PERF GRAD BIND (70-28)FOR ST MAINT PATCH               | 27     | TON  |

|                              |              |            |
|------------------------------|--------------|------------|
|                              | F14NTC04.TXT |            |
| PERF GRADED BINDER (70-28)   |              | 2,755 TON  |
| TACK COAT                    |              | 47,050 GAL |
| WATER                        |              | 1,068 MGAL |
| EARTH SHOULDER CONSTRUCTION  |              | 1,424 STA  |
| TRENCHED WIDENING            |              | 1,424 STA  |
| MILLING CONC FOR INLAYS      |              | 2 EACH     |
| SURFACE UNDER GUARDRAIL      |              | 1,567 SY   |
| ASPH PVMT SMOOTHNESS TESTING | LUMP         | LUMP       |